# Mandatory Public Disclosure

#### A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS                                                                                         |
|--------|-----------------------------------|-------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA E A C SHILLONG MEGHALAYA                                                     |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1300003                                                                                         |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 39328                                                                                           |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KENDRIYA VIDYALAYA, EASTERN AIR COMMAND, NONGLYER UPPER SHILLONG,<br>EAST KHASI HILLS, - 793009 |
| 5      | PRINCIPAL NAME                    | MR MON BAHADUR CHETTRI                                                                          |
| 6      | PRINCIPAL QUALIFICATION           | MSC(Geo) BED MPHIL                                                                              |
| 7      | SCHOOL EMAIL ID                   | kveacus@gmail.com                                                                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9436161826                                                                                      |
|        |                                   |                                                                                                 |

## B : DOCUMENTS AND INFORMATION:

| 2.200  |                                                                                                                                               |                                                                     |  |  |  |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|--|--|
| SL No. | DOCUMENTS/INFORMATION                                                                                                                         | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                |  |  |  |
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                                                          | https://eacuppershillong.kvs.ac.in/about-us/cbse-affiliation-report |  |  |  |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                                                             | https://eacuppershillong.kvs.ac.in/mandatory_public_disclosure      |  |  |  |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                                           | https://eacuppershillong.kvs.ac.in/                                 |  |  |  |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                                                         | https://eacuppershillong.kvs.ac.in/                                 |  |  |  |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                                   | https://eacuppershillong.kvs.ac.in/mandatory_public_disclosure      |  |  |  |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                       | https://eacuppershillong.kvs.ac.in/mandatory_public_disclosure      |  |  |  |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF<br>CERTIFICATION BY SCHOOL | https://eacuppershillong.kvs.ac.in/                                 |  |  |  |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                                                     | https://eacuppershillong.kvs.ac.in/mandatory_public_disclosure      |  |  |  |
| 4      |                                                                                                                                               |                                                                     |  |  |  |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE           |
|--------|-----------------------------|----------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL | https://eacuppershillong.kvs.ac.in/academics/fees-structure    |
| 2      | ANNUAL ACADEMIC CALENDER    | https://eacuppershillong.kvs.ac.in/mandatory_public_disclosure |

| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://eacuppershillong.kvs.ac.in/administration/vmc-member  |
|---|----------------------------------------------------------------------|---------------------------------------------------------------|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://eacuppershillong.kvs.ac.in/administration/committees  |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://eacuppershillong.kvs.ac.in/academics/results-analysis |

### D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS             |
|--------|-------------|---------------------|
| 1      | PRINCIPAL   | MON BAHADUR CHETTRI |

| 2 | TOTAL NO. OF TEACHERS                      | 40  |
|---|--------------------------------------------|-----|
|   | PGT                                        | 09  |
|   | TGT                                        | 16  |
|   | PRT                                        | 15  |
| 3 | TEACHERS SECTION RATIO                     | 1:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 0   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1   |
|   |                                            |     |

# RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1         | 2022 | 116                           | 111                       | 95.69           |         |

# RESULT CLASS: XII

| SL<br>No. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1         | 2022 | 103                           | 102                       | 99.03           |         |

# E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION                                                                                 | DETAILS                                     |
|--------|---------------------------------------------------------------------------------------------|---------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 24281                                       |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 36 & 49                                     |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 8 & 98                                      |
| 4      | INTERNET FACILITY                                                                           | YES                                         |
| 5      | NO. OF GIRLS TOILETS                                                                        | 36                                          |
| 6      | NO. OF BOYS TOILETS                                                                         | 36                                          |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=S12WPzjlaa0 |